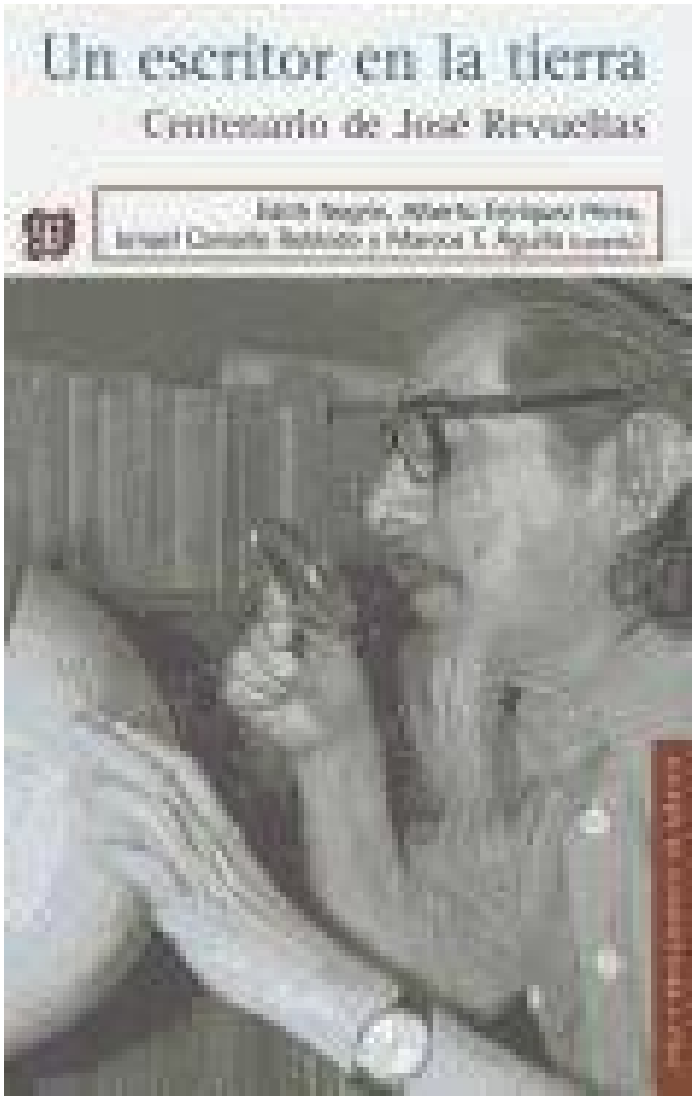
Anarchism and Marxism



By Jose Revueltas

I. Marxism First

First there is Marxism, the argument of companies, capital and workers and peasants and parties and Paris Commune or general strikes and working class strikes.

II. Anarchism In Unity

And then there is anarchism, the idea that people are free by their nature and individuals and collectives are free people and not formed.

III. Quotes from Proudhon and Kropotkin – A Selection Based on the Above Characterisation

“That we live bound to the law or state or capital is not anything other than Marx’s views, and that then is too much form and content in their formalism. I prefer just free content, the actual quality of a free man.”

Kropotkin

“Property is theft, and all that property lives is his private capitalism, we are then free of private property when we free to anarchism. I mean then private behaviour and even private lovers, such private ownership is wrong, and open and free love and collective life and free life is the true point of collectives.”

Proudhon

In light of these two quotes to illuminate the first two sentences then I argue property-forms are many and many individuals live free of private capital and also live in archaeology and this then is also the view of geographers.

I mean to compare a peasant in Ayucutlo to capitalist living artists in Hollywood is a scam. It has no relation. Back to the illumination of Kropotkin and Proudhon the experience of villagers in Ayucutlo is arcane to the experience of capitalists and city dwelling people. They are a different culture and a different animism which is then their spiritual life in the hills foraging and smoking and speaking Quechua – this was Proudhon’s point – that we are free.

Here I have clinched and proven Marxism with anarchism.